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## BIB DATA SHEET

CONFIRMATION NO. 9312

<b>SERIAL NUMBER</b> 10/712,457	<b>FILING or 371(c) DATE</b> 11/13/2003 <b>RULE</b>	<b>CLASS</b> 222	<b>GROUP ART UNIT</b> 3752	<b>ATTORNEY DOCKET NO.</b> J-3568A		
<b>APPLICANTS</b> Anita Wongosari, San Luis Obispo, CA; Padma Prabodh Varanasi, Racine, WI; <i>[Signature]</i>						
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/426,588 11/15/2002-						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/10/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/STEVEN J GANEY/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 1	<b>TOTAL CLAIMS</b> 3	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> S.C. JOHNSON & SON, INC. 1525 HOWE STREET RACINE, WI 53403-2236 UNITED STATES						
<b>TITLE</b> Open gel delivery device						
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			